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**Leadership Scholarship Application 2023**

The Bull Run Republican Women's Club Leadership Scholarship was established to provide financial assistance for a female high school graduating senior.

The following criteria must be met:

* Be a female high school graduating senior residing in the Brentsville or Gainesville Magisterial District
* Be in a position or past position of leadership in student government, sports, extracurricular activities or community service
* Provide evidence of a cumulative GPA of 3.5 or higher – sealed official copy of transcript
* Provide evidence of acceptance in a bachelor’s program at a two- or four-year college/university
* Be a United States citizen
* Complete **all** questions on the enclosed application
* Provide two letters of recommendation

The recipient of the $500 scholarship and individual certificate will be selected by the Bull Run Republican Women's Club Scholarship Committee.

The scholarship money will be sent to the college/university on behalf of the recipient upon evidence of registration.

Checklist:

1. Completed (typewritten or printed) and signed application form (must answer all questions)
2. Two (2) letters of recommendation from high school teachers, administrators, counselors, employers, ministers, or adults with significant knowledge of applicant’s experience, skills, and/or community involvement.
3. A sealed copy of your recent high school transcript with cumulative GPA.
4. Evidence of acceptance in a program at a two- or four-year institution

**Scholarship applications must be postmarked by March 31, 2023 (no exceptions).**

**The recipient will be notified by May 1, 2023.**

**Submit application to the BRRWC Scholarship Committee by email**

**GailForry@comcast.net**

**or mail to:**

**Bull Run Republican Women's Club Leadership Scholarship**

**Attention: Gail Forry**

**4206 High Ridge Rd.**

**Haymarket, VA 20169**

**Application**

**Bull Run Republican Women's Club Leadership Scholarship 2023**

Please type or print legibly. Illegible applications will be returned.

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone Number:    (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_

Date of Graduation:  \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_ (MMDDYYYY)

Name of High School currently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of college or university you will be attending Summer or Fall 2023:

Proof of acceptance or current student enrollment from the above school is required.

Grade Point Average (GPA):  \_\_\_\_\_\_\_\_\_\_\_\_     (On a 4.0 scale)

Attach proof of GPA. Copy of your most recent official school transcript required.

Are you a United States Citizen: \_\_\_\_\_\_\_\_\_ Please respond Yes or No

Contact information for parents or legal guardians:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_

**Please use a separate sheet of paper for your responses to the following questions.**

**Include your name and the question number at the beginning of your response.**

Include this signed page with your application.

1) What specialty/major do you plan to pursue as you continue your education?

2) What are your educational and professional goals and objectives?

3) List your academic honors, awards, memberships and activities you received or participated in while in high school (including leadership positions):

4) List your community service, extracurricular activities, hobbies and outside interests (including leadership positions). How has being involved in these activities impacted you? (Limit to 50 words or less):

5) Essay question – not more than two typewritten or printed pages response:

What is a creed? According to Webster’s II New College Dictionary a creed has two definitions:

1. A formal statement of religious belief: confession of faith
2. A statement or system of belief, principles or opinion

Everyone follows a creed in their lives, spoken or unspoken.

The Virginia Republican Creed is printed here:

We Believe

* That the free enterprise system is the most productive supplier of human needs and economic justice
* That all individuals are entitled to equal rights, justice, and opportunities and should assume their responsibilities as citizens in a free society
* That fiscal responsibility and budgetary restraints must be exercised at all levels of government
* That the Federal Government must preserve individual liberty by observing Constitutional limitations
* That peace is best preserved through a strong national defense
* That faith in God, as recognized by our Founding Fathers is essential to the moral fiber of the Nation

Tell us how your life exemplifies the Virginia Republican Creed. Pick two or three statements from the Creed and give examples from your life.

STATEMENT OF ACCURACY

I hereby affirm that all of the information provided is true and correct to the best of my knowledge and that my picture may be taken and used to promote the Bull Run Republican Women's Club Leadership Scholarship Program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be disbursed to the college/university.

Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_\_

**The completed application must be postmarked by March 31, 2023.**

**Remember to sign and date this page and include all three pages of this application packet.**

**Thank you,**

**Bull Run Republican Women’s Club Leadership Scholarship Committee**